



Location GLYCOTOPE BOOTH + 4538

**2010 BIO INTERNATIONAL CONVENTION
MAY 3 - 6, 2010
McCORMICK PLACE SOUTH
LEVEL 3 EXHIBIT HALL A**

FREEMAN
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MOVE-IN SCHEDULE
■ = WEDNESDAY, APRIL 28TH
■ = THURSDAY, APRIL 29TH
■ = FRIDAY, APRIL 30TH

--- = MANDATORY FIRE AISLES
 Target Floor Plan as of : 11/16/09

NOTE: - ALL AISLES ARE 10' UNLESS OTHERWISE SPECIFIED.
 - FLOOR PLAN IS SUBJECT TO CHANGE.
 - FLOOR PLAN IS SUBJECT TO FIRE MARSHAL APPROVAL.

SCALE